

## WISSAM KHOURY, DPM, LLC. PATIENT INFORMATION FORM

(PLEASE PRINT)

| DATE:/                                       |              |                          |                   |            |         |             |     |              |
|--|--------------|--------------------------|-------------------|------------|---------|-------------|-----|--------------|
| PATIENT NAME:                                |              |                          | DATE OF B         | IRTH:      | _//     | _ AGE:      |     | Sex: M I     |
| LAST   | FIRST        |                          | 10                |            |         |             | ,   |              |
| HOME ADDRESS:                                |              |                          |                   |            |         | Z           | IP: |              |
| Home Phone #: (                              | _)           | May we l<br>Yes          | EAVE A MESS<br>No | SAGE?      |         |             |     |              |
| ALTERNATE PHONE #: (                         |              | YES                      | No                |            |         |             |     |              |
| E-MAIL:                                      |              | YES                      | No                |            |         |             |     |              |
| PRIMARY LANGUAGE:                            |              |                          |                   |            |         |             |     |              |
| Do you have a legal guardi.<br>If yes, Name: |              |                          |                   |            |         | <b>‡:</b> ( | _)  |              |
| EMERGENCY CONTACT:                           |              | RELAT                    | IONSHIP:          |            | _ PHONE | #: (        | _)  |              |
| Primary Care Doctor:                         | <del>-</del> | WHO RE                   | FERRED YOU        | J TO US? _ |         |             |     |              |
| PHARMACY:                                    | LOCAT        | TION:                    |                   |            | _ PHONE | #: (        | _)_ |              |
| Is there a family member of Yes Name(s)      |              |                          |                   |            |         |             |     | MATION?      |
| No   |              |                          |                   |            |         |             |     |              |
| WHO IS RESPONSIBLE FOR PAY                   | R            | RELATIONSHIP TO PATIENT? |                   |            |         |             |     |              |
| Address:                                     | City/State:  |                          | Zıı               | P:         | _ Phone | #: (        | ) _ | <del>-</del> |
| Insurance Information                        |              |                          |                   |            |         |             |     |              |
| PRIMARY INSURANCE COMPAN                     | Y NAME:      |                          |                   |            |         |             |     |              |
| Address:                                     | CITY/STATE:  |                          | Zıı               | P:         | PHONE   | #: (        | )   |              |
| Insured Name:                                | Date         | e of Birth               | Н                 | Емр        | LOYER   |             |     |              |
| CONTRACT #                                   | GROUP #      |                          |                   |            |         |             |     |              |
| SECONDARY INSURANCE COMP                     | 'ANY NAME:   |                          |                   |            |         |             |     |              |
| Address:                                     |              |                          |                   |            |         |             |     |              |
| Insured Name:                                | Dati         | e of Birth               | Н                 | Емр        | LOYER   |             |     |              |
| CONTRACT#                                    | GROUP#       |                          |                   |            |         |             |     |              |

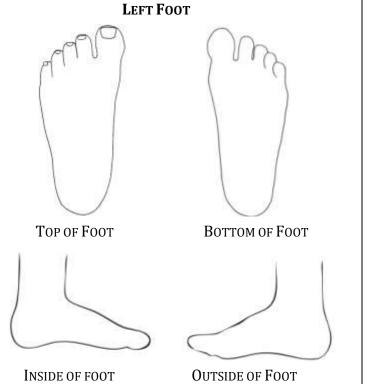
| AND HERBAL SUPPLEMENTS): NAME                    | Dose             | How ofte  | N DO YOU TAKE? |
|--|------------------|---|----------------|
|  |                  |   |                |
|  |                  |   |                |
|  |                  |   |                |
|  |                  |   |                |
|  |                  |   |                |
| PLEASE LIST ALL PRIOR SURGERIES: TYPE OF SURGERY | Date             | Type of Surgery   | DATE           |
|  |                  |   |                |
| PLEASE LIST ALL PRIOR HOSPITALIZATION            |                  | n for surgery):<br>Reason For Hospitalization           | Date           |
|  |                  |   |                |
|  |                  |   |                |
| SOCIAL HISTORY  MARITAL STATUS: SINGLE           | Married 🗌 Pai    | RTNERED SEPARATED DIVORCE                               | d □Widowed     |
| USE OF ALCOHOL: NEVER NEVER CURRENT USE - TYPE   |                  | ∃History of alcohol abuse<br>Rare □Occasional □Moderati | E DAILY        |
| USE OF TOBACCO: ☐ NEVER ☐ Q                      | UIT – HOW LONG A | .GO? DACKS/DA   | AY FOR YEARS   |
| USE OF RECREATIONAL DRUGS:   I                   | Never   Quit     | – How long ago? Type                                    |                |
| Current Use - Type                               |                  | re Occasional Moderate                                  | DAILY          |
| EMPLOYER:  |                  | Occupation:   |                |
| HOW MUCH ARE YOU ON YOUR FEET A                  | т worк?          | 6 □25% □50% □75% □                                      | ]100%          |
|  |                  | ildren-age(s) Pet(s)-wh<br> Other                       |                |
| EXERCISE: NEVER RARE                             | OCCASIONAL       | ] WEEKLY SEVERAL TIMES A WEEK                           | DAILY          |
| Types of exercise:                               |                  |   |                |
| n  |                  |   |                |
| ☐STROKE ☐ CORONARY                               | ARTERY DISEASE   | CANCER HEART DISEASE HIGH                               |                |
| YOUR MEDICAL HISTORY                             |                  |   |                |

| Allergies:  None Known  Medications     |   |   |  |                       |             |   |                     |   |   |
|---|---|---|--|-----------------------|-------------|---|---------------------|---|---|
| Anesthesia Foods                        |   |   |  |                       |             |   |                     |   |   |
| TAPE LATEX SHELLFISH IODINE OTHER       |   |   |  |                       |             |   |                     |   |   |
|   |   |   |  |                       |             |   |                     |   |   |
| HAVE YOU EVER HAD ANY OF THE FOLLOWING? |   |   |  |                       |             |   |                     |   |   |
| ACID REFLUX                             | Y | N |  | Fibromyalgia          | Y N NEUROPA |   | NEUROPATHY          | Y | N |
| Anemia                                  | Y | N |  | GOUT                  | Y           | N | OPEN SORES          | Y | N |
| ARTHRITIS                               | Y | N |  | HEART ATTACK          | Y           | N | PNEUMONIA           | Y | N |
| ASTHMA                                  | Y | N |  | HEART DISEASE/FAILURE | Y           | N | Polio               | Y | N |
| BACK TROUBLE                            | Y | N |  | HEPATITIS             | Y           | N | RHEUMATIC FEVER     | Y | N |
| BLADDER INFECTIONS                      | Y | N |  | HIV+/AIDS             | Y           | N | SICKLE CELL DISEASE | Y | N |
| ABNORMAL BLEEDING                       | Y | N |  | HIGH BLOOD PRESSURE   | Y           | N | SKIN DISORDER       | Y | N |
| BLOOD CLOTS                             | Y | N |  | KIDNEY DISEASE        | Y           | N | SLEEP APNEA         | Y | N |
| BLOOD TRANSFUSION                       | Y | N |  | LIVER DISEASE         | Y           | N | STOMACH ULCERS      | Y | N |
| BRONCHITIS/EMPHYSEMA                    | Y | N |  | Low Blood Pressure    | Y           | N | STROKE              | Y | N |
| CANCER                                  | Y | N |  | MIGRAINE HEADACHES    | Y           | N | THYROID DISEASE     | Y | N |
| DIABETES                                | Y | N |  | MITRAL VALVE PROLAPSE | Y           | N | Tuberculosis        | Y | N |
| OTHER CONDITIONS:                       |   |   |  |                       |             |   |                     |   |   |
| ·                                       |   |   |  | ·                     |             |   | ·                   |   |   |

## **CURRENT PROBLEM**

What specific problem brings you to our office today?

Where is the pain/problem located? Please mark on the pictures below.





| DID YOUR PAIN OR PE | ROBLEM: BEGIN ALL OF A SUDDEN   | GRADUALLY DEVELOP OVER TIME                             |                        |
|---------------------|---|---|------------------------|
|                     | SCRIBE YOUR PAIN? NO PAIN SHA   | ARP DULL ACHING BURN                                    |                        |
|                     | TE YOUR PAIN ON A SCALE FROM $0$ TO $10$ ? $1$ $2$ $3$ $4$ $5$ $6$ $7$  | (PLEASE CIRCLE) 8 9 10 (WORST PAIN POSSIBLE             | E)                     |
| SINCE THE TIME YOU  | R PAIN OR PROBLEM BEGAN, HAS IT: 🔲 ST   | AYED THE SAME BECOME WORSE                              | ] IMPROVED             |
| RESTING             | PAIN OR PROBLEM FEEL WORSE?   WALK<br>  DRESS SHOES   HIGH HEELS   F<br>  OTHER                                   | LAT SHOES ANY CLOSED TOE SHOE                           | IES                    |
| WHAT MAKES YOUR I   | PAIN OR PROBLEM FEEL BETTER?  |   |                        |
| WHAT TREATMENTS     | HAVE YOU HAD FOR THIS PROBLEM?  |   |                        |
| How has this prob   | LEM AFFECTED YOUR LIFESTYLE OR ABILIT   | Y TO WORK?  |                        |
| WAS THIS PROBLEM    | CAUSED BY AN INJURY? TYES (DESCRIBE   | )   | No                     |
| If yes, was i       | T A WORK-RELATED INJURY? YES AUTHORIZATIONS *****   | NO<br>OU MUST COMPLETE THIS SECTION *****               |                        |
| ☐ Yes / ☐ No        | I hereby authorize benefits directly to the physician   | of the surgical and/or medical benefits                 |                        |
| ☐ Yes / ☐ No        | I understand I am responsible for any portion of my   | bill not covered by my insurance company                |                        |
| ☐ Yes / ☐ No        | I hereby authorize release of information and/or me   | dical records of myself to any treating physician or in | nsurance company       |
| □ Yes / □ No        | The information authorized for release may include including hepatitis, syphilis, gonorrhea, HIV or AIDS          | information which may be considered a communicable,     | le or venereal diseas  |
| □ Yes / □ No        | I voluntarily request Dr. Khoury as my podiatric phy deem necessary to treat my condition,                        | sician and such associates, assistants and other healt  | th care providers as t |
| THAT PROVIDING INC  | KNOWLEDGE, I HAVE ANSWERED THE QUES<br>ORRECT INFORMATION CAN BE DANGEROU<br>NFORM THE DOCTOR AND OFFICE STAFF OF | s to my health. I understand that it                    |                        |
| PRINT NAME OF PAT   | TIENT, PARENT OR GUARDIAN   | SIGNATURE OF DOCTOR                                     |                        |
| IF OTHER THAN PATI  | ENT, RELATIONSHIP TO PATIENT  | Date  |                        |
| Sı                  | GNATURE   |   |                        |
| DATE                |   |   |                        |