

Scott A. Fishman, D.P.M.

193 West Commerce Street - Bridgeton, NJ 08302

Patient Registration Form

Name: _____ please check: Male ☐ Female ☐

Birth Date: _____ SS # _____ - _____ - _____

Address: (mailing/physical) _____

Phone: _____ Cell Phone: _____

Email address: _____ Occupation: _____

Employed By: _____ Employer Address/Phone #: _____

Marital Status: _____ Name of Spouse: _____

Primary Care Physician: _____ Address/Phone: _____

IF Patient is a Minor: Name of Parent/ Guardian: _____ D.O.B: _____

Emergency Contact: * Health information is permitted to them: Yes ☐ No ☐

Name: _____ Relationship: _____

Address: _____ Phone #: _____

Consent: Office can contact you by email address or via phone/text message: Yes ☐ No ☐

ABN **I request that payment of authorized primary and secondary insurance benefits be made on my behalf directly to Dr. Scott Fishman for any services provided to me. I authorize any holder of medical or personal information about me to be released to the insurance co. and its agents needed to determine these benefits or the benefits payable for related services. I am responsible for any deductible, co-insurance co-pays or non-covered services. Also I have been informed by Scott A. Fishman, D.P.M. that the services performed today may be denied by my insurance/Medicare – Part B as services not covered by insurance /Medicare. I agree to be fully responsible for payment of these services. I, also, understand that all insurances/Medicare Part B, will not reimburse me or the physician for these services.

Patient Signature: _____ Date: _____

Privacy Regulations: A copy is posted in the waiting room and is also available at request.
**I am aware and have access to a copy of the HIPPA privacy regulations and aware my information will not be released to anyone without my authorization.

Do not want a copy _____ was given a copy _____

Patient Signature: _____ Date: _____

PATIENT SIGNATURE _____

CRAMPS WITH
LEG OR FOOT
COLDNESS
VARICOSE V
FOOT / ANKLE
EASILY BRUI
COLOR CHANG
BURNING, TING
SHOOTING PA
LEG PAIN
ANKLE PAIN

HEEL PAIN
ARCH PAIN
TOE PAIN
ACHING / TIREDNESS OF FEET / LEGS
ATHLETE'S FOOT / RASHES
PINCHED NERVES, DISC DISEASE
SCIATICA / BACK PAIN
HIP PAIN
KNEE PAIN
GOUT
SORE JOINTS OF FEET

ARTHRITIS
SPURS
BUNIONS
HAMMERTOES
CORN / CALLOUSES
ULCERS OF LEG / FEET
BROKEN BONES FOOT / ANKLE
INGROWN TOENAILS
FUNGUSED TOENAILS
WARTS

CIRCLE IF YOU HAVE, OR HAVE EVER HAD ANY OF THE FOLLOWING:

IF YOU HAVE HAD SUGERY PERFORMED, LIST ALL PROCEDURES AND ESTIMATE THE YEAR YOU HAD THE SURGERY.
EXAMPLES: HEART OR LEG BYPASS, HERNIA, HYSTERECTOMY, GALLBLADDER, BACK OR JOINT SURGERY, TONSILS, ETC..

ANY FAMILY HISTORY OF: DIABETES ☐ HEART DISEASE ☐ ARTHRITIS ☐ BLOOD CLOTS ☐ BLEEDING PROBLEMS

YES	NO	HIGH BLOOD PRESSURE
YES	NO	HEART DISEASE
YES	NO	HEART ATTACK
YES	NO	HEART VALVE DISEASE
YES	NO	LUNG DISEASE
YES	NO	SHORTNESS OF BREATH
YES	NO	ASTHMA
YES	NO	ALLERGIES
YES	NO	STOMACH ULCERS
YES	NO	DIABETES
YES	NO	ARTHRITIS
YES	NO	BLOOD CLOTS
YES	NO	POOR CIRCULATION
YES	NO	BLEEDING PROBLEMS
YES	NO	CANCER
YES	NO	AIDS / HIV
YES	NO	THYROID DISEASE
YES	NO	NERVOUS DISORDERS
YES	NO	KIDNEY, LIVER DISEASE
YES	NO	ANEMIA
YES	NO	SKIN RASHES
YES	NO	BLOOD TRANSFUSIONS
YES	NO	SEIZURES / EPILEPSY
YES	NO	DIFFICULTY HEALING
YES	NO	SURGERY

DO YOU HAVE OR HAVE YOU EVER HAD ANY OF THE FOLLOWING?

HEALTH HISTORY

ARE YOU PREGNANT? YES NO

WHAT DO YOU TAKE FOR A HEADACHE?

IF YES, WHO, WHEN, AND FOR WHAT PROBLEM?

HAVE YOU SEEN A FOOT DOCTOR BEFORE? YES NO

LIST ANY MEDICINES YOU ARE ALLERGIC TO _____

SULFA	YES	NO
ASPIRIN	YES	NO

SHELLFISH EYES	NO	CODEINE	YES	NO	ADHESIVE TAPE	YES	NO

ARE YOU ALLERGIC TO: PENICILLIN YES ☐ NO ☐ NOVOCAIN YES ☐ NO ☐

DO YOU HAVE A PRESCRIPTION CARD OR PLAN? YES ☐ NO ☐

Dr. Scott A. Fishman

193 West Commerce Street, Bridgeton • NJ 08302

Phone 856-451-2858 • Fax 856-451-9397

www.scottfishmandpm.com

NAME _____ DATE _____

ADDRESS _____

EMAIL _____ CELL _____

HOME PHONE _____ WORK PHONE _____

HEIGHT _____ WEIGHT _____ BIRTHDATE _____ AGE _____

SOCIAL SECURITY # _____

EMPLOYER _____ OCCUPATION _____

SPOUSE'S EMPLOYER _____ SPOUSE'S SS# _____

HEALTH INSURANCE PLAN _____

GIVE ALL ID #s, MAJOR MEDICAL #s _____

REFERRED BY _____

DID YOU FIND US IN THE YELLOW PAGES, WHITE PAGES, OR ONLINE? _____

WHAT IS YOUR MAIN FOOT PROBLEM? _____

ANY OTHER FOOT PROBLEMS OR QUESTIONS? _____

DO YOU DRINK ALCOHOL? ☐ YES ☐ NO IF YES HOW MUCH? _____

DO YOU SMOKE? ☐ YES ☐ NO IF YES HOW MUCH? _____ HOW MANY YEARS? _____

DO YOU TAKE ANTIBIOTICS BEFORE DENTAL WORK? ☐ YES ☐ NO

YOUR MEDICAL DOCTOR'S NAME _____

WHEN DID YOU SEE YOUR DOCTOR LAST? _____

FOR WHAT DID YOU SEE YOUR DOCTOR? _____

LIST ANY OTHER DOCTORS YOU CURRENTLY SEE _____

LIST ALL MEDICINES, VITAMINS OR OVER-THE-COUNTER MEDICINES YOU NOW TAKE _____

NAME OF PHARMACY YOU CURRENTLY USE _____

(OVER)