

*IRA M. DEMING, D.P.M.*  
*DIPLOMATE, AMERICAN BOARD OF PODIATRIC SURGERY*  
*PODIATRIC MEDICINE, SPORTS MEDICINE AND FOOT SURGERY*

121 CONGRESSIONAL LANE #312  
ROCKVILLE, MD 20852  
PHONE - 301 816-8681  
FAX - 301 816-8684

**PATIENT INFORMATION**

(CONFIDENTIAL INFORMATION-IMPORTANT FOR OUR FILES AND YOUR HEALTH)

PATIENT \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ EXT \_\_\_\_\_ CELL PHONE \_\_\_\_\_

e-mail address: \_\_\_\_\_

MARITAL STATUS    S    M    D    W                    SEX            M    F

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ RESPONSIBLE PARTY/ PARENT \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

WHO REFERRED YOU TO OUR OFFICE \_\_\_\_\_

**HEALTH INFORMATION**

FAMILY PHYSICIAN \_\_\_\_\_

FORMER PODIATRIST \_\_\_\_\_ WHAT DID THEY TREAT YOU FOR \_\_\_\_\_

WHAT IS YOUR CHIEF FOOT COMPLAINT? \_\_\_\_\_

LIST ALL MEDICATIONS YOU CURRENTLY TAKE \_\_\_\_\_

LIST ANY SPORTS YOU PARTICIPATE IN \_\_\_\_\_

*INDICATE WHICH OF YOUR **RELATIVES** HAVE HAD THE FOLLOWING:*

CANCER \_\_\_\_\_ DIABETES \_\_\_\_\_ HEART PROBLEMS \_\_\_\_\_

KIDNEY \_\_\_\_\_ ARTHRITIS \_\_\_\_\_ STROKE \_\_\_\_\_

HIGH BLOOD PRESSURE \_\_\_\_\_ OTHER \_\_\_\_\_

*INDICATE IF **YOU** HAVE HAD ANY OF THE FOLLOWING:*

VISION/HEARING PROBLEMS \_\_\_\_\_ ALLERGIES TO FOOD/MEDICATIONS \_\_\_\_\_

THYROID \_\_\_\_\_ DIABETES \_\_\_\_\_ SKIN \_\_\_\_\_

ANEMIA/BLEEDING \_\_\_\_\_ HEART \_\_\_\_\_ CIRCULATION \_\_\_\_\_

HIGH BLOOD PRESSURE \_\_\_\_\_ KIDNEY \_\_\_\_\_ STROKE \_\_\_\_\_

CHEST PAIN \_\_\_\_\_ SHORTNESS OF BREATH \_\_\_\_\_ LUNGS \_\_\_\_\_

LIVER/GALL BLADDER \_\_\_\_\_ STOMACH ULCER \_\_\_\_\_ ARTHRITIS \_\_\_\_\_

BACK PROBLEMS \_\_\_\_\_ DOUBLE JOINTED \_\_\_\_\_ GOUT \_\_\_\_\_

SICKLE CELL \_\_\_\_\_ EXPOSURE TO HIV \_\_\_\_\_ DRUG ABUSE \_\_\_\_\_

DO YOU SMOKE? \_\_\_\_\_ DRINK ALCOHOL? \_\_\_\_\_ OTHER \_\_\_\_\_

DO YOU EXPERIENCE CRAMPS, SWELLING OR NUMBNESS IN FEET OR LEGS? \_\_\_\_\_

IS THERE ANYTHING YOU WISH TO TELL THE DOCTOR IN PRIVATE? \_\_\_\_\_

ARE YOU PREGNANT? \_\_\_\_\_

*AUTHORIZATION TO BILL FOR SERVICES RENDERED*

I REQUEST THAT PAYMENT OF AUTHORIZED MEDICARE/INSURANCE BENEFITS, MEDIGAP/SECONDARY INSURANCE, BE MADE TO ME OR ON MY BEHALF TO DR. IRA DEMING FOR ANY SERVICES FURNISHED BY THE PHYSICIAN OR SUPPLIER. I AUTHORIZE ANY HOLDER OF MEDICAL INFORMATION ABOUT ME TO RELEASE TO THE HEALTH CARE FINANCING ADMINISTRATION OR MEDICAL INSURANCE COMPANY AND IT'S AGENTS ANY INFORMATION NEEDED TO DETERMINE THESE BENEFITS. IN ALL CASE, BILLS ARE THE RESPONSIBILITY OF THE PATIENT AND/OR GUARDIAN. ANY INSURANCE YOU MAY HAVE IS A CONTRACT BETWEEN YOU AND YOUR INSURANCE COMPANY. WE ASK THAT YOU PAY YOUR PORTION AT THE TIME SERVICES ARE RENDERED. OUR ACCEPTANCE OF THE ASSIGNMENT OF BENEFITS DOES NOT RELIEVE YOU FROM YOUR OBLIGATION FOR THE FULL AMOUNT OF ALL SERVICES RENDERED. IN THE UNLIKELY EVENT YOUR ACCOUNT IS FORWARDED TO A COLLECTION AGENCY OR OUR ATTORNEY FOR COLLECTION, YOU AGREE TO PAY ALL COSTS OF COLLECTION AND ATTORNEY FEES OF 33 1/3% AND ANY RELATED EXPENSES AND COURT COSTS. I ACKNOWLEDGE THAT I WAS PROVIDED A COPY OF THE NOTICE OF PRIVACY PRACTICES AND THAT I HAVE READ (OR HAD THE OPPORTUNITY TO READ IF I SO CHOSE) AND UNDERSTAND THE NOTICE.

SIGNATURE OF PATIENT, PARENT OR AUTHORIZED REPRESENTATIVE

DATE